## Table 7

**Intern Professional Activities**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Number of interns entering each year who during Internship:* | **2025-2026** | **2024-2025** | **2023-2024** | **2022-2023** |
| **Member of Professional or Research Society** |  |  |  |  |
| **Scientific Presentations (workshops, oral presentations and/or poster presentations at professional meetings of which an intern was an author or co-author)** |  |  |  |  |
| **Scientific Publications (books, book chapters, or articles in peer-reviewed professional/scientific journals of which an intern was an author or co-author)** |  |  |  |  |
| **Held leadership roles in state/provincial, regional or national professional organizations** |  |  |  |  |